

## Curriculum Vitae

*For your application for the Law Commission research assistant role, your CV should be name-blind. Please do not include any personal information such as your name, date of birth or contact information.*

### **A. Education/qualification details**

*This section of your CV should be institution-blind, please do not include names of universities, colleges or institutions. If you attended an overseas institution, please state the country in which you studied to ensure we can account for variations in marking styles. You should list all educational qualifications you hold (or for which you are currently studying), in reverse chronological order, including professional qualifications, postgraduate and undergraduate degrees, and A-levels (or equivalent).*

*Entries should be in the form: [Name of Degree] / [Start date - End date] / [Overall class, grade or mark awarded].*

*For degrees, please also list the individual papers studied and marks obtained, in the form: [Subject name] / [Grade or mark obtained expressed as a percentage] / [Year of examination or assessment].*

*For example:*

#### **Professional qualification(s)**

**[Name of qualification] / [Start date - End date] / [Overall class, grade or mark awarded]**

*Please write 'tbc' if you are still studying or have not received your final result*

E.g. BPTC / 2019 – 2020 / tbc

#### **Degree(s)**

**[Name of Degree] / [Start date - End date] / [Overall class, grade or mark awarded]**

*Please write 'tbc' in the case of any overall degree or subject for which you are still studying or have not received your final result, and use a \* to indicate which subjects do not count towards your overall degree*

**[Subject] / [Subject mark as a %] / [Year of examination or assessment]**

E.g.

Public Law / 65% / 2016\*

Contract Law / 68% / 2016\*

Criminal Law / 52% / 2016\*

Tort Law / 51% / 2016\*

Land Law / 70% / 2017

Equity and Trusts / 67% / 2017

EU Law / 68% / 2017

Jurisprudence / 66% / 2017

Constitutional Reform / 58% / 2017

Principles of Law, Medicine and Ethics / 69% / 2017

Public International Law / 60% / 2018

Family Law / 69% / 2018

Company Law / 64% / 2018

IP Law / 70% / 2018

Medicine, Technology, and The Law (dissertation) / 72% / 2018

### **A Levels (or equivalent)**

[Year of Examination] / [Type of Examination] / [Subject] / [Grade or Mark Awarded]

E.g. 2013 / A Level / English Literature / A

### **B. Employment history and/or work experience**

*In this section, please provide details of any employment, including internships and voluntary jobs, lasting more than 8 weeks that you have had since age 18; and of any shorter-term employment that you think may be relevant to your application.*

#### **Employment or work experience**

[Position Held], [Company/Institution Name], [start date – end date]

- [Responsibilities/description of role]

#### **Pupillage or training contract**

##### **Barristers (pupillage)**

[Name and address of chambers], [start date/end date], [name of Inn], [date of call to the Bar]

- [Type of work undertaken]

##### **Solicitors (training contract)**

[Name and address of firm], [start date/end date], [date of admission as a solicitor]

- [Type of work undertaken]

### **C. Essential academic skills – minimum requirements**

*In this section, you should outline the basis on which you believe you meet the minimum academic eligibility requirements.*

*You need to show that by September 2023 you will have completed the required two years of legal studies ("Requirement 1") and that your academic results for at least one law course are at, or at the equivalent of first class or good 2.1 standard ("Requirement 2), with at least some elements of first-class work.*

- **Requirement 1:** [evidence of how you meet eligibility criteria]
- **Requirement 2:** [evidence of how you meet eligibility criteria]

#### **D. Other skills and achievements**

*In this section you should include any other achievements which you think are relevant to your application. This might include: positions of responsibility, publications, public presentations, organisational achievements, challenges, other skills, etc.*

**[Skill/Achievement], [start - end date] *(If applicable)***

- [Description]